

Tel: +44(0)1507 529430 Fax: +44(0)1507 371057 exhibitions@mortons.co.uk www.bristolclassiccarshows.com

June 16-17, 2018 Bath & West Showground, BA4 6QN



## **Application for Private Entry**

CONTACT DETAILS					
First Name		Surname			
Address					
		Postcode			
Tel		Mobile			
Email		Website			
Confirmation of booking will be sent to	your email address	Vehicle Reg			
Extra Wristband					
(£14 each)					
VEHICLE DETAILS					
Make		Model			
Year	CC or HP	Condit	ion		
Interesting Details					
PAYMENT DETAILS FOR E	XTRA WRISTBAND				
All applications will only be secured once full payment has been received					
You can enclose a cheque for the curre following information: Account name - If you wish to pay by credit/debit card accepted.	Mortons Media Group Limited, S	Sort Code - 30-94-39 a	nd Account num	nber - 00417074.	
Credit/debit Car	rd Cheque	BAC	cs		
SIGNATURE					
Name	Sig	gnature			
Date  MODIONS MEDIA CROUD LTD DESERVES	THE DIGHT TO BE ISOT ANY ARRIVA	CATION WITHOUT THE	NEED FOR VERRY	AL AMOITTEN EVOLANATION	
MORTONS MEDIA GROUP LTD RESERVES	THE RIGHT TO REJECT ANY APPLI	CATION WITHOUT THE P	ICED FOR VERBA	AL/WAITTEN EAPLANATION	
	EMAIL your form to exhibition	s@mortons.co.uk or			

FAX back to +44(1507) 371057 or POST this form back to the postal address below. Thank you.

\* Submitting this form does not guarantee you a stand at the Footman James Bristol Classic Car Show Mortons Media Group Ltd, Media Centre, Morton Way, Horncastle, Lincolnshire LN9 6JR Tel: +44(0) 1507 529430 Fax: +44(0)1507 371057 exhibitions@mortons.co.uk www.bristolclassiccarshows.com

## **RISK ASSESSMENT FORM**

<u>Hazard</u>	<u>Person At Risk</u>	<b>Controls to Minimise Risk</b>		
FIRE ASSESSMENT				
<u>Hazard</u>	<u>Person At Risk</u>	<b>Controls to Minimise Risk</b>		
<u>Liquid gas</u>	Cylinder Size	Fuel Type		
canisters/cylinders on site.		· ·		
Yes No				
NB. No Liquid gas cylinders are al	lowed within display halls.			

Camping	Days/Night	Number of people	Gas & Size. Battery	FOC to all traders
Caravan/Tent Other				

## **RISK ASSESSMENT NOTES FOR GUIDANCE**

Using the guidelines shown below please consider what a risk there is to those building up trade and autojumble stands and to members of the public during the show. Outline the steps you propose to take to minimise that risk in the table below. If in your opinion there is no risk please print **NO RISK** and return the form.

HAZARD	WHO MIGHT BE HARMED	IS MORE CONTROL NEEDED TO CONTROL THE RISK
Look for hazards which you could reasonably expect to result in significant harm under the conditions at your plot. Use the following examples as a guide.	There is no need to list individuals by name - just think about groups of people doing similar work or who may be affected e.g	For hazards the hazards listed, do the precautions already taken-
Slipping/tripping hazards	Maintenance personnel	Meet the standards set by legal requirements?
Chemicals (e.g battery acid)	Contractors	Committee of the distriction of
Moving parts of machinery (e.g blades)	People sharing your work place	Comply with a recognised industry standards?
,	Operators	Represent good practice?
Work at height (e.g from mezzanine floors)	Cleaners	Reduce risk as far as reasonably practicable?
Pressure systems	Members of the public	·
Vehicles (e.g fork-lift trucks)	Pay particular attention to:	To ensure safety have you:  Adequate information, instruction or
Electricity	Staff with disabilities	training?
Dust (e.g from grinding)	Visitors	Adequate systems or procedures?
Manual handling	Inexperienced staff	If so, then the risks are adequately controlled, but you need to indicate the
Noise	Lone workers - They may be more vulnerable	precautions you have in place.
Lifting operation		Where the risk is not adequately controlled indicate what more you need to do (the 'action list')
Fire Hazard e.g combustible materials (rubbish, flammable substances, LPG etc) and ignition sources (flames, smoking etc)	As above	Means of escape: fire detection and alarms. Fire fighting equipment and fire evacuation plan.

<sup>-</sup>Please make as many copies of this form as you require

1 of 1 Issue: 005-20/07/15